Greenville County Stamps 11.55 Paid \$ Act No. 380 Sec. 1

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in consideration of TEN THOUSAND TWO HUNDRED SIXTEEN AND 89/100 (\$10,216.89) AND ASSUMPTION OF MORTGAGE DESCRIBED BELOW the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

W. L. BURGER, HIS HEIRS AND ASSIGNS FOREVER:

STATE OF SOUTH CAROLINA

COUNTY OF

GREENVILLE

ALL that piece, parcel or lot of land in the State of South Carolina, ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as the major portion of Lot No. 1 and a small triangular portion of Lot No. 2 of the Subdivision known as Farmington Acres, as shown on a plat recorded in the RMC Office for Greenville County in Plat Book RR at page 106 and 107 and having, according to a later plat prepared by L. M. Brown, by R. B. Bruce, RLS, dated September 16, 1964 and recorded in the RMC Office for Greenville County in Plat Book GGG at page 183, the following metes and bounds. to wit: the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of White Horse Road at corner of property conveyed to L. M. Brown by Williams Builders, Inc. on the 26th day of October 1964, which point lies 20 feet north of the joint front corner of Lots No. 1 and 2 and running thence with the new line of Lot No. 3, S. 38-48 E., 75 feet to an iron pin; thence S. 51-12 W., 281.7 feet to an iron pin on the eastern side of White Horse Road; thence with the eastern side of said Road, N. 1-48 W., 119.5 feet to an iron pin at the joint front corners of Lots No. 1 and 2; thence continuing with said Road, N. 4-42 W., 20 feet to the beginning corner. the beginning corner.

This is the same property acquired by the grantor in Deed recorded in the RMC Office for Greenville County in Deed Book 876 at page 301 and Deed Book 764 at page 135.

As part of the consideration the grantee herein assumes and agrees to pay that certain mortgage held by First Federal Savings and Loan Association, recorded in Mortgage Book 982 at page 136, having a balance due of \$11,283.11...

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forever. And, the grantor(s) de forever defend all and singula fully claiming or to claim the s	in and angular the premises before o(es) hereby bind the grantor(s) and r said premises unto the grantee(s) ame or any part thereof.	nts and appurtenances to said premises belonging or in any wise incident or apper- e mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, d the grantor's(s') heirs or successors, executors and administrators to warrant and and the grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') han	d(s) and seal(s) this $8 { m th}$ day	of February 19 73.
SIGNED, sealed and delivered	in the presence of:	Gersed A. Hebson (SEAL)
- Sarhara 8	Lage F	Gerald A. Gibson Suit Especial (SEAL) SEAL) (SEAL)
STATE OF SOUTH CAROL COUNTY OF GREENV	TTTE }	PROBATE TILL LAR TILL LARS DILL LARS the understoned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(execution thereof.	s') act and deed deliver the within	written deed and that (s)he, with the other witness subscribed above witnessed the
SWORN to before me this 8	th day of February (SEAL	Doertiana d. Calili
My Commission Expires	9/11/78.	- -
linguish unto the grantee(s) and	I, the undersigned sed grantor(s) respectively, did this early, voluntarily, and without any control of the con	Notary Public, do hereby certify unto all whom it may concern, that the undersigned is day appear before me, and each, upon being privately and separately examined by compulsion, dread or fear of any person whomsoever, renounce, release and forever rera and assigns, all her interest and estate, and all her right and claim of dower of, ed.
GIVEN under my hand and seal		
day of	19	

(SEAL)

day of February

19 73 at

4:23

Notary Public for South Carolina.

9th